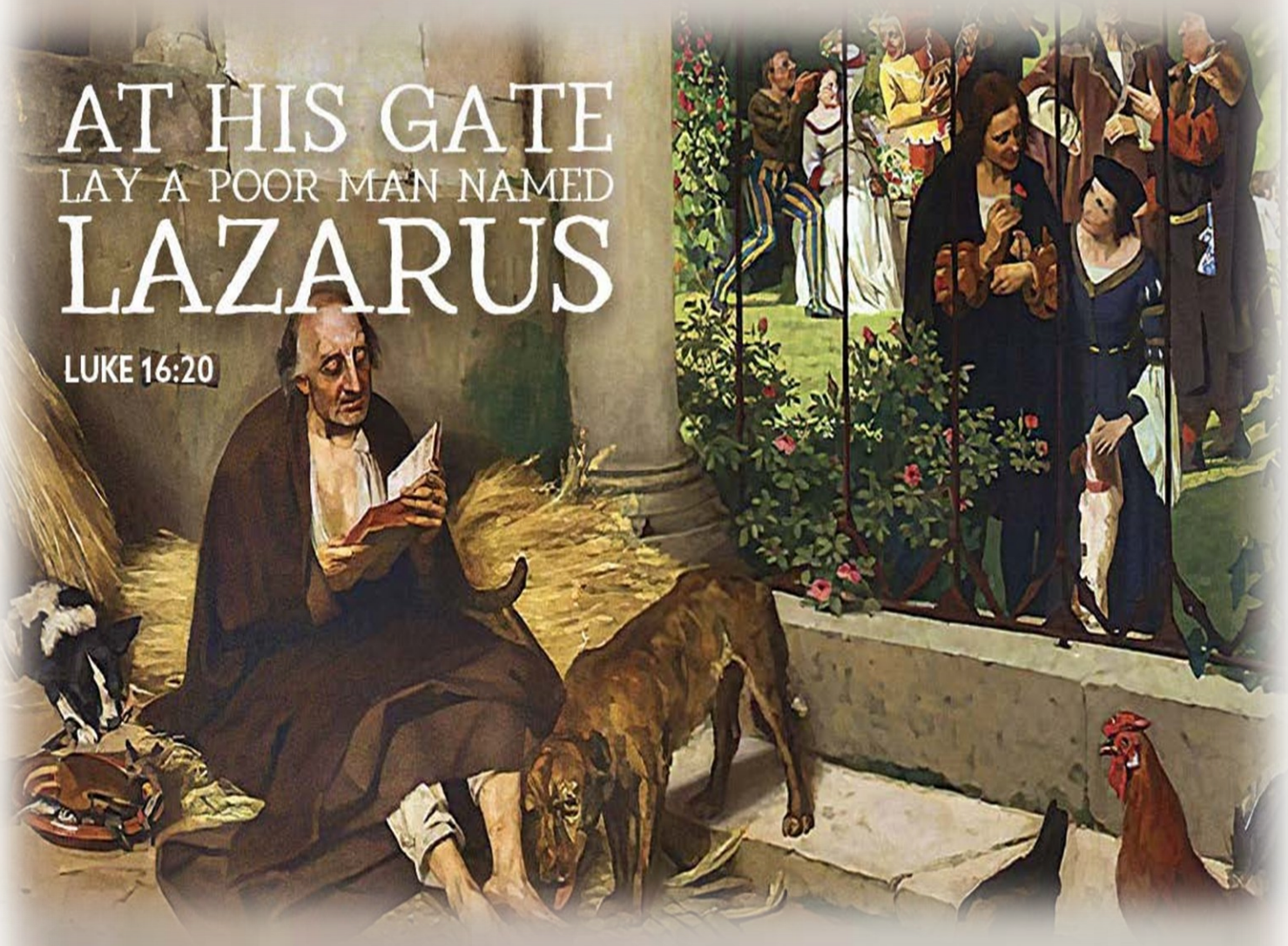



**Emmanuel Lutheran Church, Ypsilanti, MI**
**September 28, 2025 – 16th Sunday after Pentecost**

*Worship Key*
*P: Pastor*
*A: Assisting Ministers*
***C: Congregation***

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

## CALL TO WORSHIP

The word has come for us from God:
**who promises to shelter us under the wings of hope and grace.**
The word has come to us from Jesus:
**who encourages us to remember the good news we have received.**
The word flows to us from the Spirit:
**who reminds us to place our hope and trust in God.**

*The Rev. Thom M. Shuman, The Presbyterian Church USA*

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
**C: Amen.**

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

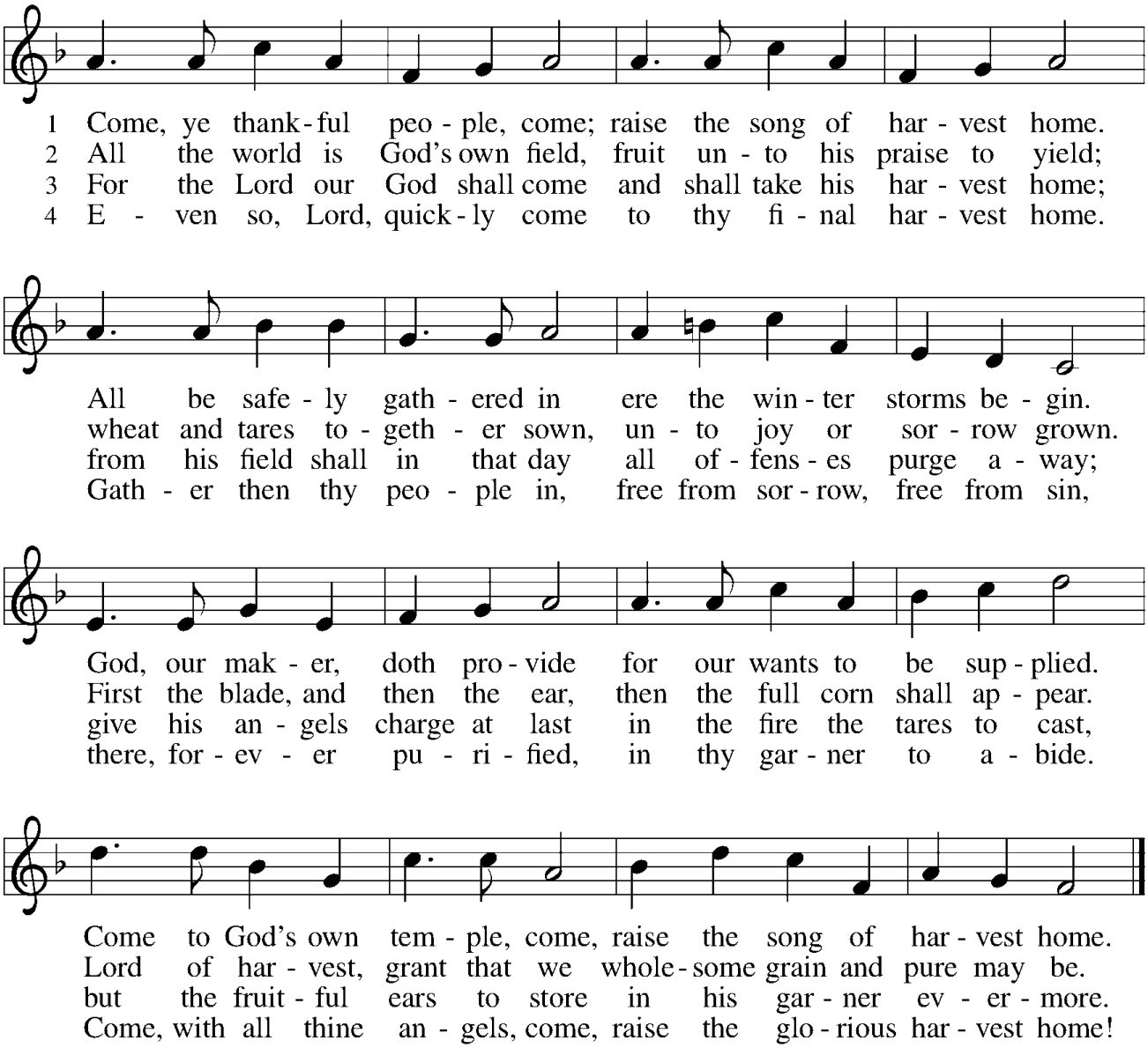
*Silence is kept for reflection.*

P: Merciful and loving God,
**C: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

**C: Amen.**

## GATHERING HYMN — ELW 693

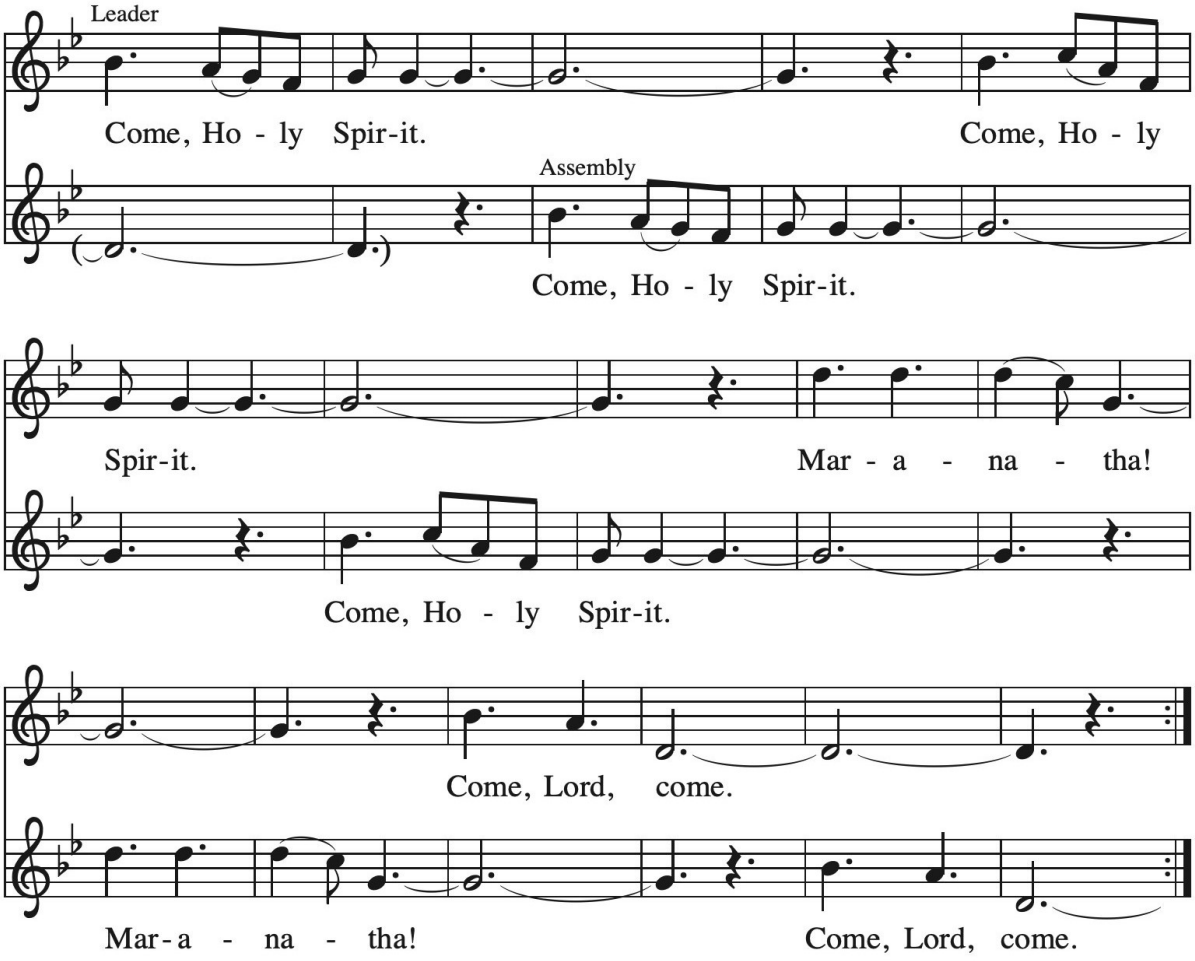
*"Come, Ye Thankful People, Come"*

1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
2 All the world is God's own field, fruit un-to his praise to yield;
3 For the Lord our God shall come and shall take his har-vest home;
4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.
All be safe-ly gath-ered in ere the win-ter storms be-gin.
wheat and tares to-geth-er sown, un-to joy or sor-row grown.
from his field shall in that day all of-fens-es purge a-way;
Gath-er then thy peo-ple in, free from sor-row, free from sin,
God, our mak-er, doth pro-vide for our wants to be sup-plied.
First the blade, and then the ear, then the full corn shall ap-pear.
give his an-gels charge at last in the fire the tares to cast,
there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.
Come to God's own tem-ple, come, raise the song of har-vest home.
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
Come, with all thine an-gels, come, raise the glo-rious har-vest home!

Text: Henry Alford, 1810–1871, alt.
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

## GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## KYRIE ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

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## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

**C: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Amos 6:1a, 4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

A: A reading from Amos.

[1a] Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.

[4] Woe to those who lie on beds of ivory and lounge on their couches
and eat lambs from the flock and calves from the stall,
[5] who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
[6] who drink wine from bowls and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
[7] Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

A: Word of God. Word of Life.
**C: Thanks be to God.**

## PSALM: Psalm 146

P: [1] Hallelujah! Praise the LORD, O my soul!
**C: [2] I will praise the LORD as long as I live;**
**I will sing praises to my God while I have my being.**
P: [3] Put not your trust in rulers, in mortals in whom there is no help.
**C: [4] When they breathe their last, they return to earth,**
**and in that day their thoughts perish.**
P: [5] Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
**C: [6] who made heaven and earth, the seas, and all that is in them;**
**who keeps promises forever;**
P: [7] who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
**C: [8] The LORD opens the eyes of the blind; the LORD lifts up those who are**

**bowed down; the LORD loves the righteous.**
P: [9] The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
**C: [10] The LORD shall reign forever,**
**your God, O Zion, throughout all generations. Hallelujah!**

## SECOND READING: 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

A: A reading from First Timothy.

[6] Of course, there is great gain in godliness combined with contentment, [7] for we brought nothing into the world, so that we can take nothing out of it, [8] but if we have food and clothing, we will be content with these. [9] But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. [10] For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

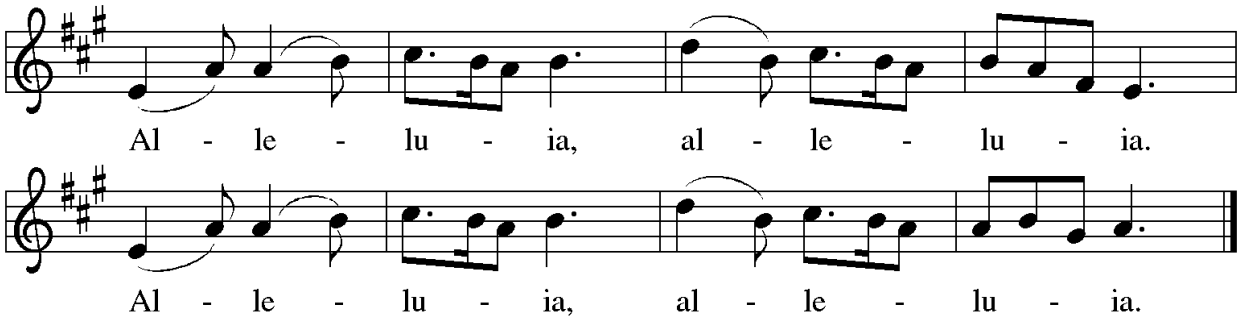
[11] But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. [12] Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. [13] In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you [14] to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, [15] which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. [16] It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

[17] As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. [18] They are to do good, to be rich in good works, generous, and ready to share, [19] thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A: Word of God. Word of Life. **C: Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*




## GOSPEL: Luke 16:19-31

*Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

P: The Gospel according to Luke.
**C: Glory to you, O Lord.**

[Jesus said:] 19 "There was a rich man who was dressed in purple and fine linen and
who feasted sumptuously every day. 20 And at his gate lay a poor man named
Lazarus, covered with sores, 21 who longed to satisfy his hunger with what fell from
the rich man's table; even the dogs would come and lick his sores. 22 The poor man
died and was carried away by the angels to be with Abraham. The rich man also
died and was buried. 23 In Hades, where he was being tormented, he lifted up his
eyes and saw Abraham far away with Lazarus by his side. 24 He called out, 'Father
Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water
and cool my tongue, for I am in agony in these flames.' 25 But Abraham said,
'Child, remember that during your lifetime you received your good things and
Lazarus in like manner evil things, but now he is comforted here, and you are in
agony. 26 Besides all this, between you and us a great chasm has been fixed, so that
those who might want to pass from here to you cannot do so, and no one can cross
from there to us.' 27 He said, 'Then I beg you, father, to send him to my father's
house 28 for I have five brothers—that he may warn them, so that they will not also
come into this place of torment.' 29 Abraham replied, 'They have Moses and the
prophets; they should listen to them.' 30 He said, 'No, father Abraham, but if
someone from the dead goes to them, they will repent.' 31 He said to him, 'If they
do not listen to Moses and the prophets, neither will they be convinced even if
someone rises from the dead.' "

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

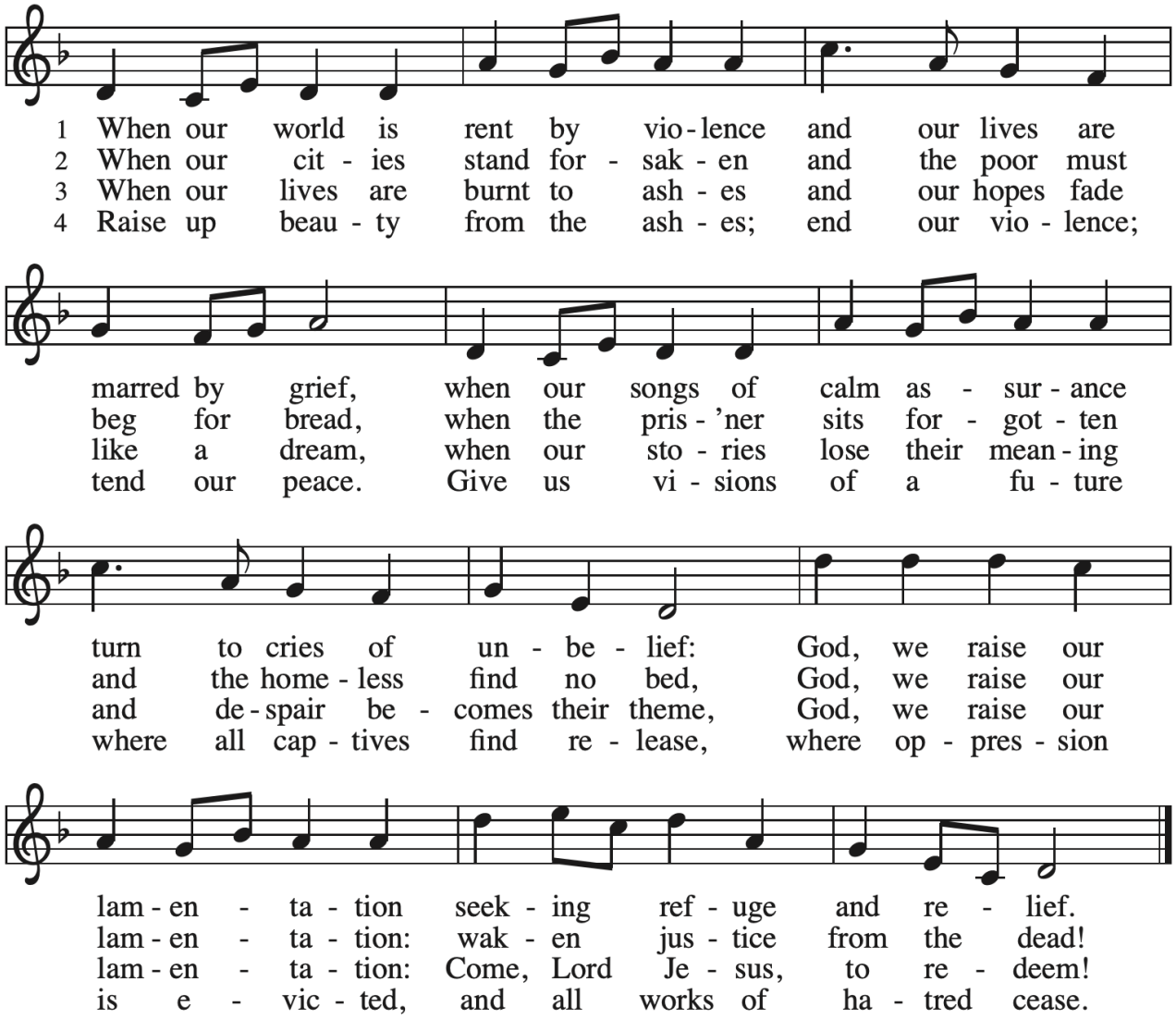
## CHILDREN'S TIME — Rev. Joshua Rinas

*A special message for children.*

## SERMON — Rev. Joshua Rinas

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY — ACS 1052

*"When Our World is Rent by Violence"*

1 When our world is rent by vio - lence and our lives are
2 When our cit - ies stand for - sak - en and the poor must
3 When our lives are burnt to ash - es and our hopes fade
4 Raise up beau - ty from the ash - es; end our vio - lence;
marred by grief, when our songs of calm as - sur - ance
beg for bread, when the pris - 'ner sits for - got - ten
like a dream, when our sto - ries lose their mean - ing
tend our peace. Give us vi - sions of a fu - ture
turn to cries of un - be - lief: God, we raise our
and the home - less find no bed, God, we raise our
and de - spair be - comes their theme, God, we raise our
where all cap - tives find re - lease, where op - pres - sion
lam - en - ta - tion seek - ing ref - uge and re - lief.
lam - en - ta - tion: wak - en jus - tice from the dead!
lam - en - ta - tion: Come, Lord Je - sus, to re - deem!
is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984
Music: FORTUNATUS NEW, Carl F. Schalk, b. 1929
Text © 2015 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
Music © 1967 Concordia Publishing House, cph.org. All rights reserved.

## APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,**
**who was conceived by the Holy Spirit, born of the virgin Mary,**
**suffered under Pontius Pilate, was crucified, died,**
**and was buried; he descended to the dead.**
**On the third day he rose again; he ascended into heaven,**
**he is seated at the right hand of the Father,**
**and he will come to judge the living and the dead.**
**I believe in the Holy Spirit, the holy catholic church,**
**the communion of saints, the forgiveness of sins,**
**the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

A: We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

**C: receive our prayer.**

A: We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

**C: receive our prayer.**

A: We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

**C: receive our prayer.**

A: We pray for people ill, lonely, impoverished, or in any need. Give them your assurance and courage when the path forward is not clear. We pray for John, Vicki, Elizabeth, Cora, Gary, Bonnie, Lew, the friends and family of Vivian, Janet, Coralie, Barb, and Ruth. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,
**C: receive our prayer.**

A: We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,
**C: receive our prayer.**

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

*Brief Pause for the congregation to respond.*

A: God of grace,
**C: receive our prayer.**

A: We remember in thanksgiving the faithful departed, including Vivian, Ruth, and Barbara. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,
**C: receive our prayer.**

A: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
**C: Amen.**

## SHARING OF THE PEACE

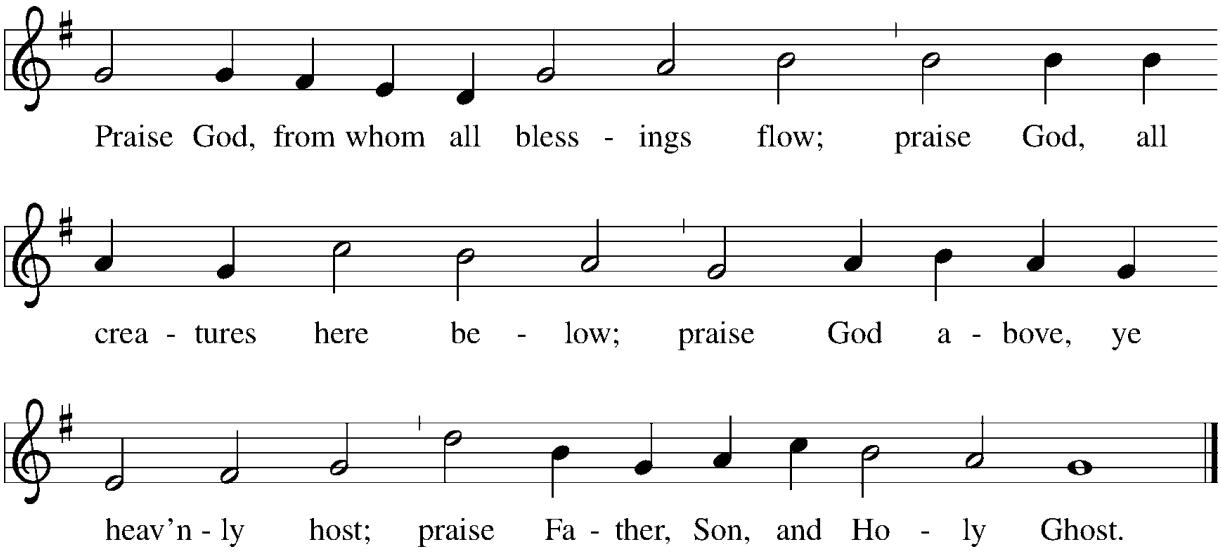
P: The peace of Christ be with you always.
**C: And also with you.**

# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

## OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## OFFERING PRAYER

A: Let us pray,

**C: Lord of the harvest,**
**we return to you a portion of what you have given to us.**
**Turn us to set our hope not on the uncertainty of riches,**
**but on you, who richly provides for us.**
**Multiply what we have gathered**
**to bless all who are suffering and in need,**
**through Jesus Christ our Lord.**
**Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

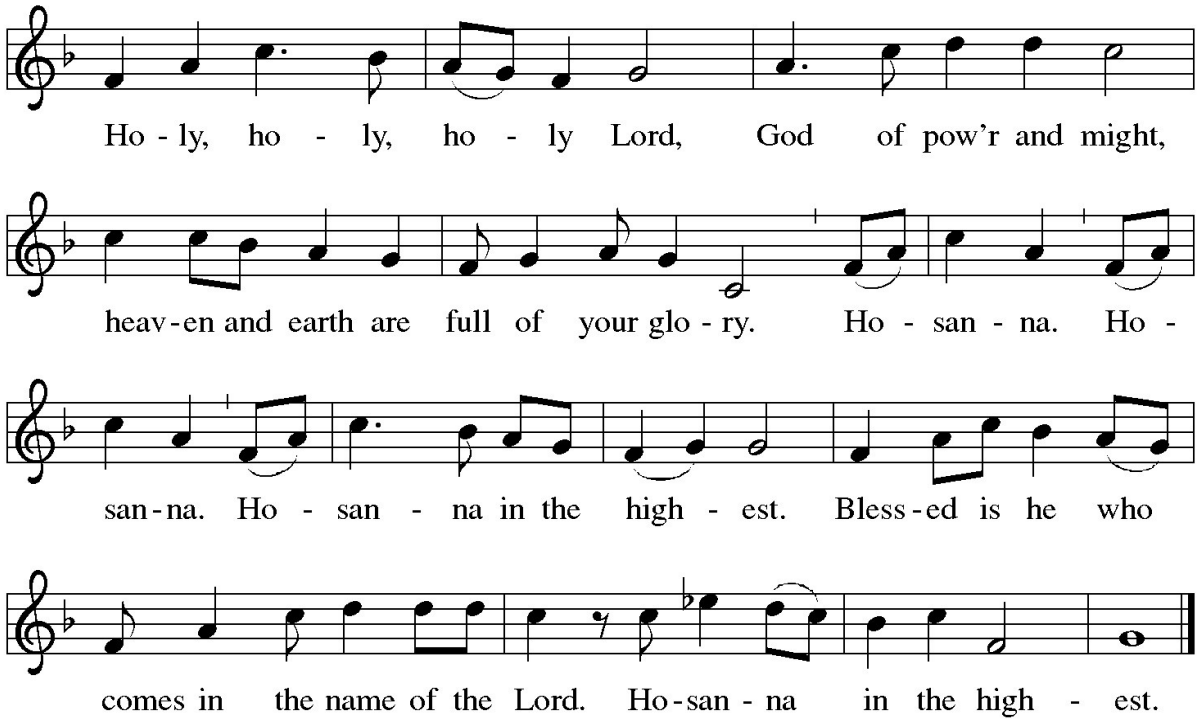
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
**Amen**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

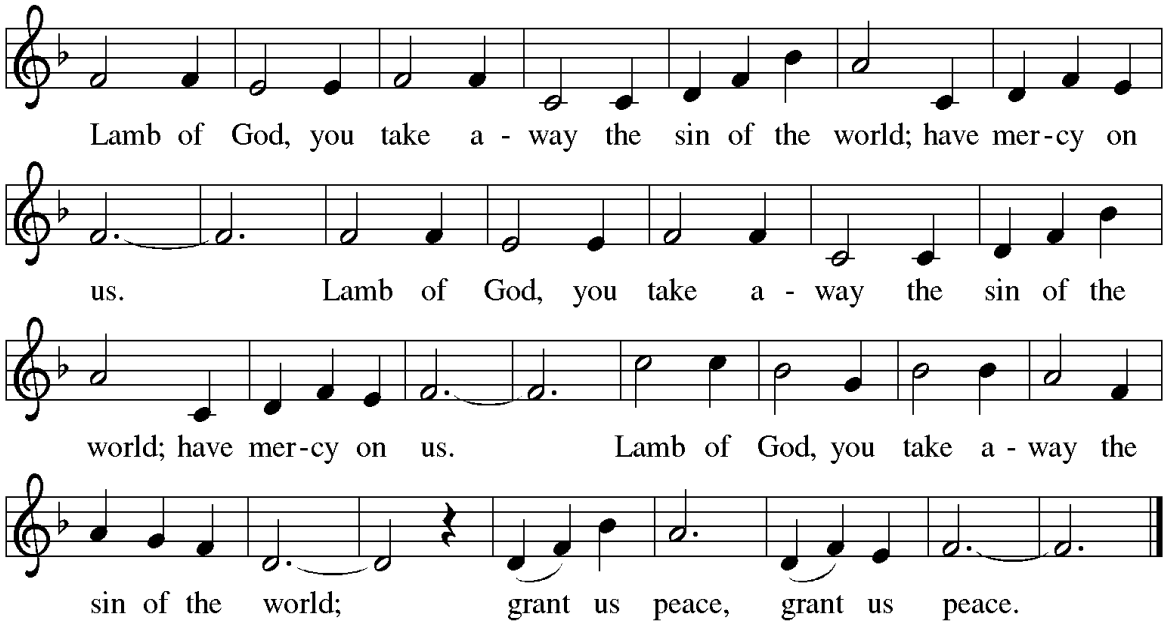
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,**
**thy kingdom come, thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread; and forgive us our trespasses,**
**as we forgive those who trespass against us;**
**And lead us not into temptation, but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,**
**forever and ever. Amen.**

## INVITATION TO COMMUNION

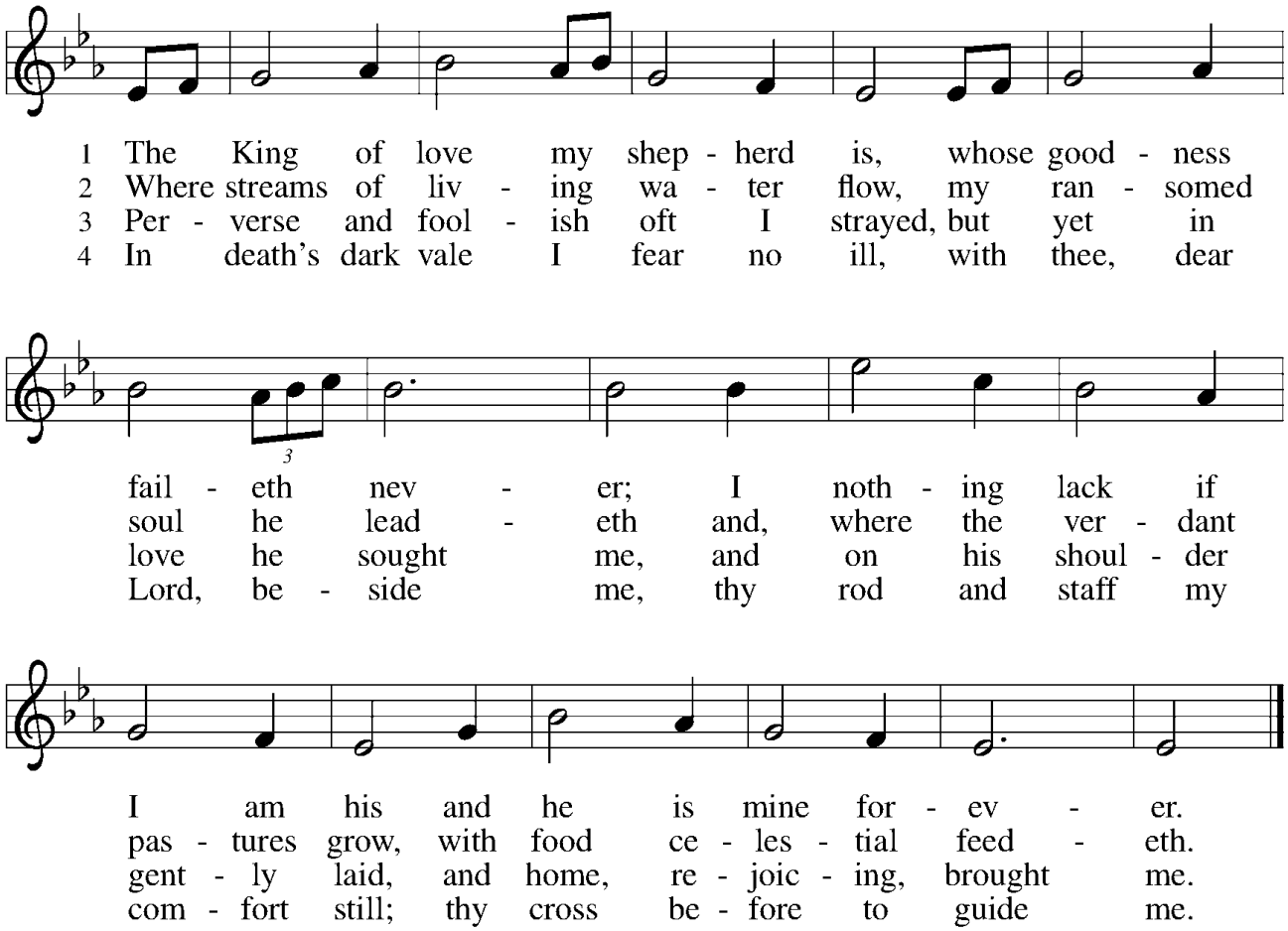
P. Jesus welcomes sinners and eats with them. Come to this meal of mercy.

## LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

# COMMUNION

## COMMUNION HYMN ELW 502

*"The King of Love My Shepherd Is"*

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear
3
fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my
I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821–1877
Music: St. Columba, Irish tune

## PRAYER AFTER COMMUNION

A: Let us pray.

**C: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

## ANNOUNCEMENTS

# SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

P: We are loved by a God who calls us to spread

**C:** ***love wherever the poor are neglected,***

P: justice wherever the meek are humiliated,

**C:** ***hope wherever the merciful are despised,***

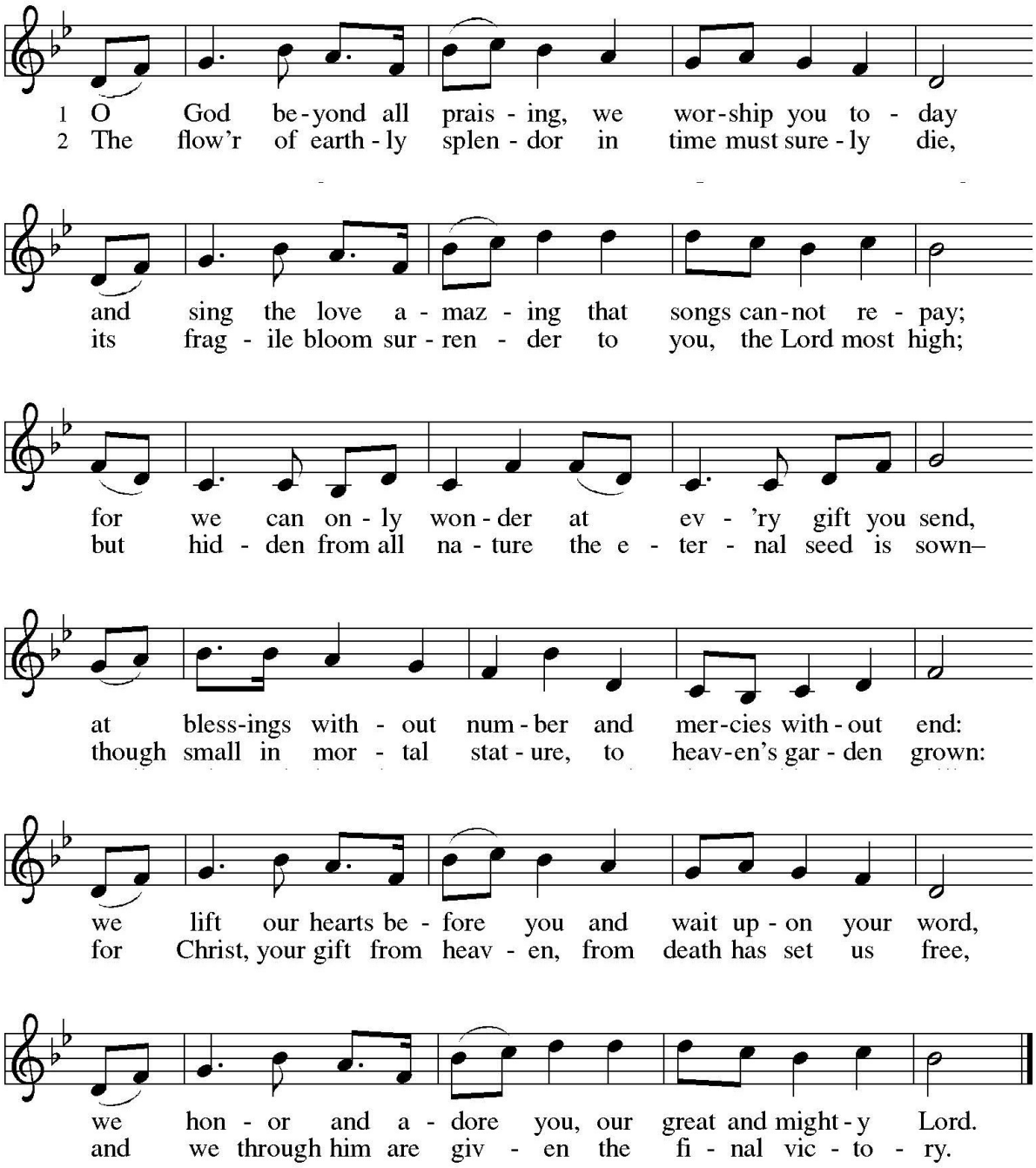
P: peace wherever the church is divided,

**C:** ***and grace wherever the lost seek mercy.***

P: May the God of seeking bless you, May the Christ of gracing bless you,
May the Spirit of safe-keeping bless you.

**C:** ***Till you see the land of joy; till you see the land of joy. Amen!***

*Adapted from a Celtic blessing.*

## SENDING HYMN - *"O God beyond All Praising"*

1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown–
at bless-ings with - out num - ber and mer-cies with - out end:
though small in mor - tal stat - ure, to heav-en's gar - den grown:
we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.

Text: Michael Perry, 1942–1996
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## DISMISSAL

A: Go in peace. Do not lose heart.
**C: Thanks be to God.**

## POSTLUDE

# ANNOUNCEMENTS

**Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.**

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (October - December) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

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**Please remember to wear your Name Tag**

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

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**Barb Miller Memorial Service**

There will be a Memorial service for Barb Miller on Wednesday, October 1st, here at Emmanuel with 10am visitation and 11am service. Luncheon to follow the service. There will not be Clothing Closet, Quilting, or Bible Study this day, due to the Memorial taking place.

---

**Blessing of the Animals**

Emmanuel will host a Blessing of the Animals Sunday with St. Luke's Episcopal Church, First United Methodist, and First Presbyterian. In observance of the feast day of St. Francis (October 4), there will be a pet blessing at the 10am worship service on Sunday, October 5th. If you have any pets in your life, make sure they come to worship, whether in-person or online. If you're not comfortable bringing your actual pet, feel free to bring a memento such as a photo or collar instead.

A reception with animal and human treats will follow the service in the Lower Hall.

---

**New Member Class**

Wednesday, October 8th at 5:30pm. A gathering for those preparing to join the congregation. We'll have snacks, drinks, and discussion!

**Women's Bible Study**

Women's Bible Study will meet in the lounge Sunday October 12 following the service to watch the documentary, Daughter of a Lost Bird. Bring a sack lunch to eat if you want. The documentary is just over an hour long and then there will be some discussion.

---

**Reach for the Stars Exercise Class Update**

Please not the time change for the exercise class on Tuesdays. Reach for the Stars will meet on Tuesdays and Thursdays at 9:30am.

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**Social/Coffee Hour Volunteers Needed**

Thanks to those who have volunteered, we still could use a couple of more people to fill in some of the Sundays and assist with other volunteers. See Della or Linda King after church in the gathering area.

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**Needed weekly for Food Pantry! Around 40 boxes each week.**

If you find any at the grocery store, while shopping, or get any boxes in the mail, please bring them to the church the next Sunday you come. Any box 12 inches x 12 inches x 12 inches or up to 16 inches x 16 inches x 16 inches (or any size in between!) Shoe boxes are too small and not sturdy enough.

Boxes are packed with a box of oatmeal, box of pasta, box of macaroni and cheese, a bag of rice and up to 14 cans of food.

Please leave any boxes near the Food Pantry shelves or Clothes Closet donation bin in the gathering area. Thank you!

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**Blessing Bags**

The Membership Committee is preparing to replenish the supply of Blessing Bags with needed supplies for our less fortunate friends. We are asking for assistance with donations of items such as; hats, gloves, scarves, and socks. As well as Kleenex, individually wrapped rolls of toilet paper, band-aids, toothbrushes, toothpaste. Also snack items; fruit cups, pudding cups and other things that may be enjoyed, that our friends may not have access to. If you care to donate financially, we may be able to purchase bus tokens, which are always appreciated. To donate items, there's an area across from the office, if you care to donate funds, please see Jennifer. Thank you in advance for your kindness.

**Free Wood**
If anyone is interested or knows someone who is interested in free logs to be split for firewood. They are available behind the church rear parking lot, along with more tree to be cut up.

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**2025 Altar Flower Sign-up:**
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

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Financial Progress Report –
*Attendance Sunday 9/21/25:* 60
*This past week (Sept 15 – Sept 21) we received income of:* $4,149
*Approved Budget:* $285,719 *Needed Weekly:* $5,495

For the month of August we had:
- *Income:* $15,160
- *Disbursements:* $24,433
- *August Balance:* $ - 9,273
  - *Negative August balance due to:*
    *Expenses exceed income.
    *Many pledges have been paid in full the first half of the year, as a result offerings are now declining.

So far this year we have:
- *Income:* $213,695
- *Disbursements:* $190,934
- *YTD Balance:* $22,761
  - *Favorable YTD balance due to:*
    *Investments positive change in value.
    *Bequest from estate of Barb Maes.
    *Many pledges have been paid in full the first half of the year.

Last year at August 31, 2024 our YTD balance was $ - 2,660. Thank you for your support.

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**Ways to Give:** Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

**Paypal:** Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

**Mobile App:** Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

# THIS WEEK AT EMMANUEL

**Sunday, September 28 – 16th Sunday after Pentecost**

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

**Tuesday, September 30**

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

**Wednesday, October 1**

- Barb Miller Memorial Visitation 10:00am
- Barb Miller Memorial Service 11:00am
- Luncheon to follow service (In Gathering Area)
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

**Thursday, October 2**

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm
- YCC 7:30pm – 9:00pm

**Friday, October 3**

- NA Meeting 6:00pm – 8:00pm

**Sunday, October 5 – 17th Sunday after Pentecost**
**Blessing of the Animals**

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Blessing of the Animals Reception (Lower Hall)
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

**For those with young children:** Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

**Prayers requested for:** John, Vicki, Elizabeth, Cora, Gary, Bonnie, Lew, the friends and family of Vivian, Janet, Coralie, Barb, and Ruth.

**Assisting Ministers Needed!**
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

**Links:**
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

**Serving in Worship:**
*Interim Pastor..... Rev. Joshua Rinas*
*Minister of Worship Music..... David Meitzler*
*Minister of Choral Conducting..... Jamie Gallupe*
*Assisting Minister..... Fred Hoitash*

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**You are welcome to connect to our wi-fi network – Emmanuel Guests**

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook